

BEFORE RETURNING THIS BLANK BE SURE THAT
YOU HAVE GIVEN THE FOLLOWING INFORMATION

PRINTS—Indicate number in edition and number of impressions for sale.

JUNE EXHIBITION—If paintings are entered for June Exhibition, indicate in last column on entry blank and place tag on painting in addition to the other one.

Artist B. Ashburton Tripp (Please print plainly)

Telephone No. CH. 3434 Address 730 Guardian Bldg.

IMPORTANT

Fasten tag with name and title to each object entered for Cleveland Artists Exhibition. If entering a painting also for June Exhibition fill out and attach red tag also, and write *yes* in last column. If entering painting for June Exhibition only, state so plainly in the above blank.

LIST OF CLASSES ON BACK

LIST OF CLASSES ON BACK